

City Of Udall Est. 1881

# UDALL CHIT CHAT

Issue No. 4

APRIL 2025

In This Month's

Issue:

Council + 4H Meeting  
Minutes, Upcoming Events,  
and Puzzles!

**WE SEND OUR CHIT-CHATS OUT VIA EMAIL AS WELL. OUR  
EMAILED COPIES ARE IN COLOR AND HAVE MANY MORE  
FEATURES THAT OUR PRINTERS CAN'T OFFER. YOU CAN  
REQUEST TO BE ADDED TO OUR EMAIL LIST! ALSO, DO YOU  
HAVE SOMETHING THAT YOU WOULD LIKE TO SEE IN THE  
CHIT CHAT? MAYBE MORE OR LESS OF SOMETHING? LET US  
KNOW!**

**COURTCLERK@CITYOFUDALL.COM**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# APRIL

M P Y U B A S E B A L L S E A S O N S H O B Z N  
U B M M G L G U X R R V U S H C K U V I A V E O  
E A V S I J Y P N P A R E W T U C D O V S M S Y  
Y Q E N O T S H T R I B D N O M A I D M H N C T  
J F S E A K L K P G S D H P A K M D M T O S K G  
J S H R W P Y H R X J B R Z F D I X N T Q R Y P  
S C T X E M Z J Y H J O W H N V A O Y T Y W N S  
N G C N I W Q O P M O Y E C Z D M Z O Z G S N L  
M R I W E T O R W V O Y S I H N I E H W M C U O  
X C H J A M S H F K J H B X E G O O U A I R B O  
D N N H E V T F S L V Y A D H T R A E T O E R F  
R T T N V T A R P L A F R J U H J G Y S E T E L  
M X M D A I S Y A U I A L E V N Y O X A F N T I  
S A K G Q O D Z F P G R T O O U F F S L Z E S R  
E T I H Z H Q L V L E X P I W U W T H A N C A P  
C D U N V S Y O A U D D K A D E E H L S L S E A  
A M W C T E U N Z Y A G E A U R R K V X K S O C  
U N F S U E O R N H G T L C E I R S L A I E G Q  
B E L W E I N B U D W L S G I G D J O G T N Z L  
N Q W Y T I E A V A Q X G I S L N Q D Z N T Z E  
T P P A H Z R Q N B T S R K T S O I G V P I D A  
Q R N P R M N A B C L W F V U S A P R E J F Q W  
B C Z L F K R S J V E G M E X Q A A F P Q N D T  
W N V S O H N T T M Z Y A D R O B R A C S I Y S

POLICE DEPARTMENT

BASEBALL SEASON

APRIL SHOWERS

ARBOR DAY

DAISY

FITNESS CENTER

TAURUS

ARIES

SPRING

EARTH DAY

CITY OF UDALL

EASTER EGGS

FLOWERS

NATIONAL GARDEN MONTH

DIAMOND BIRTHSTONE

APRIL FOOLS

MAINTENANCE

EASTER BUNNY



The City of Udall's maintenance department is offering its stump grinding service again this year, providing a convenient and affordable way for residents to remove unsightly tree stumps. The service is priced at \$25.00 per stump for those 30 inches wide or smaller, and \$40.00 per stump for larger ones exceeding 30 inches. To qualify, all stumps must be no taller than 8 inches. Registration and prepayment are required by April 17th to be added to the grinding list. Excitingly, this year the service area has been expanded to include properties within a 3-mile radius of the city limits. Residents interested in taking advantage of this service can register by visiting or calling City Hall. 620-782-3512.




# TREE STUMP GRINDING

SERVICES PROVIDED BY UDALL CITY MAINTENANCE

- ✓ \$25 Per Stump 30" & Smaller
- ✓ \$40 Per Stump -Over 30"
- ✓ New This Year- W/ 3 miles of City Limits \$60 Per Stump
- ✓ You must Register at City Hall!
- ✓ Date- April 21, 2025

**REGISTER TODAY!**  
\*\*NO TALLER THAN 8" \*\*



## CITYWIDE GARAGE SALES MAY 1 - 3!

Get ready to declutter and discover treasures! The annual Udall City Wide Garage Sales are happening May 1st through 3rd. If you're looking to clear out some space and make a little extra cash, now's the time to sign up. Contact City Hall by phone or email [courtclerk@cityofudall.com](mailto:courtclerk@cityofudall.com) to secure your spot on the official Udall Garage Sale map. Don't delay, the deadline for sign-ups is April 25th! Maps will be distributed throughout town, helping shoppers find your sale and giving your unwanted items a new home.



# Udall Historical Society

## 70th Anniversary of the Udall Tornado

### Memorial Event

**Come Join the Udall Historical Society to Remember Those Lost in the 1955 Tornado**

**Saturday, May 24, 2025**

4:00 P.M. Udall Museum Opens -

5:00 P.M. the Memorial Event will Commence -

Location: Udall Community Building - 102 E 1st St Udall KS 67146 -

*Refreshments will be provided*



We are grateful to welcome Jim Minick, the author of “Without Warning: The Tornado of Udall, Kansas” to the Memorial.

Throughout the writing of his book, he was able to spend many hours with not only survivors, but friends and family members of those who perished in the tornado to get real-life accounts of what occurred the night of May 25, 1955

- 2023 Martin Kansas History Book Award
- 2024 Society of Midland Authors Award Honoree for History
  - 2024 Kansas Notable Book

**[facebook.com/udallmuseum](https://facebook.com/udallmuseum)**



# BOOKS & BABIES

SATURDAYS:

JAN. 4TH      FEB. 1ST  
MAR. 1ST      APR. 5TH  
10-10:45 A.M.



PARENTS AS TEACHERS GROUP CONNECTIONS  
FOR PARENTS AND CHILDREN 0-4 YEARS  
SINGING, NURSERY RHYMES, FINGER PLAY, STORY TIME,  
CRAFT, AND SNACK



## Fiber Arts & Craft Club

3rd Saturday each month  
11:00 a.m.-2:00 p.m.

This FREE club will give you the opportunity -- or excuse 😊 -- to work on your craft projects!

Udall Public Library  
107 S. Main St., Udall  
620-782-3435  
udalllibrary@wheatstate.com



## Resin Art Class



April 26th 11 am-2 pm

FREE limit of 15 participants

Learn how to work with resin in this FREE introductory resin class. You will design your own resin-lined wooden tray.

Register in the Library or online at [udallpubliclibrary.com](http://udallpubliclibrary.com)



Udall Public Library  
107 S. Main, Udall  
620-782-3435  
udalllibrary@wheatstate.com

## Udall Public Library

# TRUE CRIME CLUB

Meets the last Thursday of  
every month from  
7p.m.-8 p.m.  
18 years of age or older



# LIBRARY EVENTS

# Udall 4H

## MARCH MINUTES



The Udall 4H met at the Udall community building **March 2, 2025**. Anthony **Jelinek** called the meeting to order, Emmet **Wilson** led the pledge of Allegiance, and Owen **Jelinek** led the 4H pledge. Before the meeting could get into full swing, Mrs. Laura Jelinek asked the numerous new parents to come to the back with her to answer any questions they may have. Ella **Jelinek** read last month's minutes, and the roll question was "Would you rather bowl or swim?" There were 4 Cloverbuds, 44 members, 2 guests, and 22 adults present. Breana **Maxwell** announced that the club had 17 out of the 20 Club Seal requirements already this year. Jake **Jelinek** gave the treasurer's report: a beginning balance of \$3411.42, and an ending balance of \$4397.15. Amelia **Erb** gave the reporter's report and Landry **Robinson** spoke to the club about the rules for voting. The community leaders urged the members to work on their record books, as well as to vote on the new 4H t-shirt design. 5 minutes with a leader was held, and a committee was formed with Lee **Preston** and Hadley **Lackey** as leaders to serve snacks at the Udall Tornado 70th Anniversary Saturday May 24th, 2025, from 4:30 to 7 PM. The meeting was turned over to Breana **Maxwell**, who then turned it over to Addison **Robinson** for Education. Hadley **Lackey** presented on herd health, Landry **Lackey** on different cattle brushes, and Lee **Preston** on making baby blankets and burp rags. Taylor **Ahlerich** and Rhett **Murphy** led March birthdays, and recreation was led by Luke **Ahlerich**, and the members played get to know you dice for all the new members. Anthony **Jelinek** took the meeting again, the next meeting was set for April 6, 2025, at the Udall Community Building. Refreshments were provided by the **Preston** and **Middleton** families. Adjournment was made by Kyle **Carruthers** and 2nd led by Hailey **Wilson**.

Support your local 4-H youth by signing up  
to be a 4-H Booster!

We are always looking for community service  
projects to help our community out!!

If there are any questions please call our  
local 4-H Community leader  
316-204-4759



4-H Meetings  
are the first  
Sunday of  
each month!



### Bruce Veterinary Services

## 101 S. Main St. Udall, KS

Get ready, pet parents! Our annual pet clinic is coming to CITY HALL (not the City Shop) on April 26th, running from 8 am to 5 pm. This year, we're excited to partner with Bruce Veterinary Mobile Services, offering even more services at affordable rates. Don't forget to register your adorable companions by April 29th! Pet tags are \$5.10 for spayed/neutered pets and \$10.20 for non-neutered pets, with a \$10.20 late fee applying to unregistered pets after April 29th. For those wanting to update their pet's rabies vaccination to a 3-year shot, please remember to bring proof of last year's vaccination. If your furry friend requires any procedures beyond routine vaccinations, please email [spayday16@gmail.com](mailto:spayday16@gmail.com) as soon as possible to arrange for that. To keep you fueled throughout the day, we've also invited Mama Cheryl's food truck, offering delicious treats for everyone. We'll be here all day and can't wait to see your beloved four-legged companions!



- |  |                                      |
|--|--------------------------------------|
| Dog Spay \$125                               | Feline Distemper \$25                |
| Dog Neuter \$85                              | Microchip \$45                       |
| Cat Spay/Neuter \$75                         | Heartworm Test \$25                  |
| Dental \$150(\$10/tooth extracted, Cone \$15 | 4DX Heartworm/Anaplas/Ehrlichia/Lyme |
| Add' Pain Medication \$20                    | \$52                                 |
| Bloodwork \$110/\$150                        | FeLV/FIV Test \$42                   |
| Rabies 1 Yr \$25                             | Flea & Tick Prevention \$15          |
| Rabies 3 Yr \$52                             | Deworming \$10                       |
| Distemper/Parvo \$25                         | Nail Trim \$10                       |
| Bordetella \$25                              | Ear Cleaning \$10                    |
| Leptospirosis \$25                           |                                      |



# MEETING MINUTES

## FEBRUARY 12, 2025

The Udall City Council met for the City Council Meeting on Wednesday **February 12th, 2025, at 6:30pm** at the Udall City Hall Council Room. Matt **McAllister**, Mayor, called the meeting to order. Council members present were Dan **Rutschman**, Randy **Hoffman**, Jim **Caywood**, Craig **Hopkins**, and David **Franz**. Quorum established. Also, present were Jennifer Mays, Erik King, Dennis White and Jack Wellman.

Meeting brought to order by **McAllister** at 6:30pm.

### **Pledge of Allegiance**

**Invocation** – Jack Wellman

**Modification to Agenda** – None.

**MOTION** by **Franz** to approve the agenda as presented. **SECONDED** by **Hopkins, McAllister** called for a vote. All Ayes.

**MOTION** Carried.

**Business from the floor** – None

**CONSENT AGENDA** – Discussion of how Expenditures are more than Revenues in the 2024 Annual Treasurers Cash Report.

**Franz** requested a detailed revenue and expenditure by fund every month. It was explained by the City Clerk that this has been ongoing for all fiscal years that have been audited, the city clerk will provide this going forward.

**MOTION** by **Hoffman** to approve the Consent Agenda and Approve and Publish 2024 Treasurers Cash Report. **SECONDED** by **Caywood. McAllister** called for a vote. All Ayes. **MOTION** Carried.

### **OLD BUSINESS**

1. **Vacant Buildings** – 213 N Clark Repairs – The council requested the maintenance logs from the old water leak at 213 N. Clark. Discussion of other vacant properties. Property located at 206 N. Clark legal description has been emailed to Randy **Hoffman** from Cowley County. He forwarded it to the city clerk. Police Chief and City Clerk begin proceedings for the following properties: 1. 206 N. Clark, 2. 203 S. East Street, 3. 0 K-15.

### **NEW BUSINESS**

1. **Stewart Addition** – Discussion of interested parties.

2. **City Uniform Codes** – Vote Ordinance 701 publication date 02.15.2025 and PO 2025-3 International Code Books.

**MOTION** to approve Ordinance 701 by **Caywood**. **SECONDED** by **Franz. McAllister** called for a vote. All Ayes **MOTION** Carried

**MOTION** by **Franz** to approve PO 2025-3 with the following modifications: Order 1 copy of the loose-leaf options for all International Code Books. **SECONDED** by **Hopkins. McAllister** called for a vote. All Ayes. **MOTION** Carried.

Ordinance 694 Emergency Water Supply Plan Annual Review – Has been revised with contact information updates. Vote

**MOTION** by **Caywood** to approve Ordinance 694 Emergency Water Supply Plan with revisions. **SECONDED** by **Hoffman. McAllister** called for a vote. All Ayes. **MOTION** Carried.

**Utility Relocation phase**, using Smith and Oakes? - Discussion

**April Vaccination Clinic** - Discussion

### **COUNCIL MEMBERS REPORTS:**

**Rutschman** – None

**Hoffman** – When are the teams' meetings of the council meetings going live? McAllister needs someone to call in to make sure it works. It should be going live by June 2025. Tornado Siren discussion.

**Caywood**- None

**Hopkins** – None

**Franz** – None

**Mayor** – None

### **STAFF REPORTS:**

**Police Dept**- Court Clerk Conference – Vote

1. **MOTION** by **Caywood** to approve \$ \$133.00+mileage+food for Shayla Boyer to attend the Annual Court Clerks Conference in Manhattan KS on 03.28.2025. **SECONDED** by **Hopkins. McAllister** called for a vote. All Ayes. **MOTION** Carried.

2. **Discussion of English Trash Service and Evergreen Waste Management** – get quotes from both companies.

3. **Discussion of city cell phone.** Verizon has not been able to fix the problem with the cell phones in over a month. We have only been able to get new cell phones for Tavis Hart and Kendra Boyer. Can we switch to AT&T. It will require the payoff of approximately \$1700 at Verizon before we can switch. The monthly amount is about the same as Verizon. The council requested this to be brought up at the March Council Meeting.

**Maintenance** – Discussion of purchasing the new lawn mower this spring. Is leasing it an option with the ability to trade it in for a newer model at set intervals?

**Office** – None

**ADJOURN** – 7:54pm – **MOTION** by **Caywood** to adjourn. **SECONDED** by Hopkins. McAllister called for a vote. All Ayes.

**MOTION** Carried.

# Easter Egg Hunt

**WHEN: Saturday April 19th**

**TIME: 10:30 a.m.**

**WHERE: Udall City Park**

Hunts for multiple age groups:

0-3

4-6

7-9

10+

## The Nazarene Church

### Clothes Closet

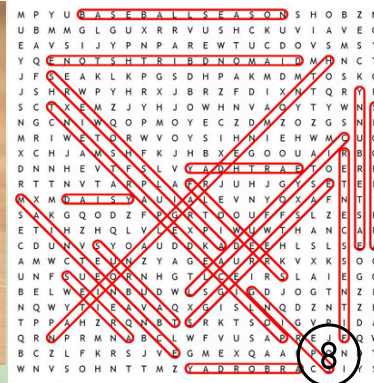
214 S. Church St.



Open the second Saturday of each month! Clothing is free to the public!! Donations can be left on the porch in plastic bags. (no boxes or loose clothing please)



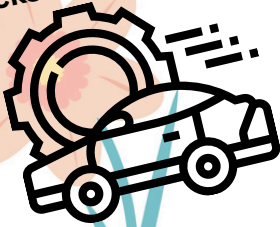
**ANNUAL  
FITNESS  
CENTER  
MEMBERSHIP'S  
are Due April 1, 2025**



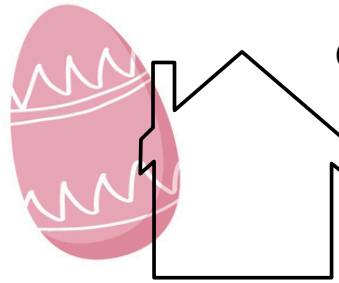


# LOCAL BUSINESSES

Action Jackson Automotive  
& Tires  
Jack & Teresa Kistler  
actionjackson@wheatstate.com

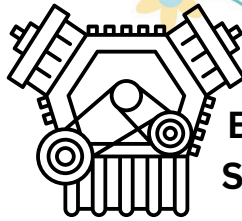


Connie Butler Homes  
Team  
Queesa Masters  
620-218-8529  
queesa93@gmail.com



Wheat State Technologies  
620-782-3341  
care\_team@wheatstate.com

The Donut Stop  
121 E 1st St.

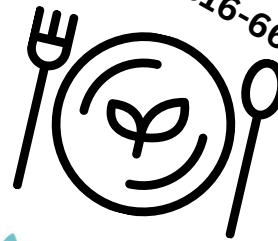


Eastern Star  
Small Engine  
Repair  
Jason Tharp  
316-312-8704



Goza Chiropractic  
103 S Main  
316-871-9499

Hive & Hearth Eatery and  
Catering, LLC.  
hive\_and\_hearth@icloud.com  
121 E 1st St.  
316-665-0647



Paula Yaussi Real Estate, LLC.  
Paula Yaussi  
316-648-6730  
paulayaussi@kw.com



KR Horsepower LLC.  
(DBA Kistler Tire)  
313 E. K-15  
620-782-3528



# APRIL 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31	1	2	3	4	5
		5:45pm - TOPS  Library Guitar Jam 5-6pm	City Council  Work Session @6:30 pm	Planning  Commission Meeting 6 pm	Senior Potluck  @12:00 pm	Library-Books & Babies 10-10:45 AM
6	7	8	9	10	11	12
	Fire Department Training @ 7:00 pm	Recycle Pickup 5:45pm - TOPS 6pm - Court @ 6 7pm - Community Bldg. Meeting  Library Guitar Jam 5-6pm	City Council Meeting @6:30 pm		Cooperettes Meeting @1:30 pm	Community Breakfast 7 am- 10 am  Nazarene Church Clothes Closet 9 am - 12 pm
13	14	15	16	17	18	19
		5:45pm - TOPS  Library Guitar Jam 5-6pm	Meter Readings Taken			
					Senior Potluck @12:00 pm GOOD FRIDAY  <u>CITY HALL CLOSED</u>	City Tree/Limb 8 am - 12:00 pm EASTER EVENT 10:30 AM  Library Fiber Art Club 11 am- 2 pm
20	21	22	23	24	25	26
Utility Payments  EASTER SUNDAY	Fire Department Training @ 7 pm  Sign Language Class @Methodist Church 6 pm-7pm	Recycle Pickup 5:45pm - TOPS  Library Guitar Jam 5-6pm		Library True Crime Club 7-8 pm		
27	28	29	30	1	2	3
	Fire Department EMS Training @6:30 pm	5:45pm - TOPS  Library Guitar Jam 5-6pm		City of Udall Garage Sales		
				Planning	Senior Potluck @12:00 pm	