

City Of Udall Est. 1881

UDALL CHIT CHAT

Issue No. 6

June 2025

In This Month's

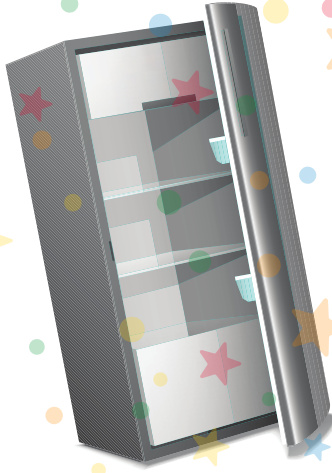
Issue: Council Minutes,
CCR Report,
Updates, and
Puzzles!

June



We send our Chit-Chats out via email as well. Our emailed copies are in color and have many more features that our printers can't offer. You can request to be added to our email list! Also, do you have something that you would like to see in the chit chat? Maybe more or less of something? Let us know!
courtclerk@cityofudall.com

Brought to you by - The NICE Committee



A friendly reminder about our Udall Giving Box: We appreciate your generosity and contributions to helping those in need. To ensure the safety and well-being of everyone accessing the box, please do not leave any open or perishable food items next to the box, as this can attract pests and create unsanitary conditions. Similarly, please refrain from donating any kind of medication, as proper disposal is crucial. Finally, please remember that the expiration dates of items in the box may have passed. When consuming anything from the Giving Box, please do so at your own risk and carefully inspect the item for spoilage or damage.



The NICE Committee is buzzing with anticipation for the upcoming reveal of the updated Lily's Corner! Behind the scenes, updates are currently underway, promising exciting changes and improvements to this beloved space. While the specifics are still under wraps, the committee promises a refreshed and revitalized Lily's Corner that everyone will enjoy. Stay tuned for the grand unveiling - it's coming soon!

June Art Class

FREE

Up to
16
participants



Mosaic Art Class

Saturday, June 14th 11 am-2 pm

We will be making an 8x10 Mosaic on art canvas boards for you to frame at home!

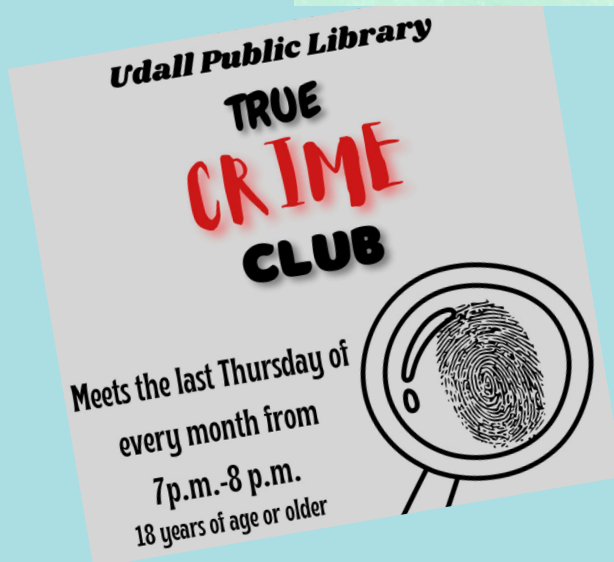
Register online @ <https://udallareapubliclibrarydistrict.trafft.com/>



Fiber Arts & Craft Club

3rd Saturday each month
11:00 a.m.-2:00 p.m.

This FREE club will give you the opportunity -- or excuse 😊 -- to work on your craft projects!



Interested in American Sign Language? Local authors Todd and Hailey Stultzs' new book is a beautiful introduction to ASL!!

To get your own copy for only \$10.99, call 316-512-7766 OR email flyinghandsllc@gmail.com.

Sign Language



A



B



C



Book

Written by Todd and Hailey Stultz

Illustrated by Mariah Reyes

Our mission in writing this book is to spread the beauty of American Sign Language(ASL) far and wide, empowering people from all walks of life to find their voice by using their hands to communicate through ASL and fostering a sense of connection and inclusivity. Our dream is to reach those who need this language but lack access to it. We ask for your support in praying that these books find their way to those who need them most. By sharing this mission or book you can make a difference- one small act can create the biggest impact.



JUNE

X X J B Q B A C A Y K O M M B C E D X B U G Z P
 U U Z J F C Q X W T J E K N U U T W O N O G A E
 M S S D X I Z J W R C T W Y Q Z I E R K D F L A
 K K I P B B S B R E M M U S N M G A K X E F M R
 L V H E G L U H T M T S Y E B E W B I G F Q O L
 V E V P G S X L I Q V Y O L I Z E P X O Z C J O
 V L N C R A D A P N F I E C C P Y R B S S P Q X
 S K O G E N K Y A W G D M S Q G X H C H J U P F
 V C K G A J Q Y G O O A J G O H B X X S H W N A
 H U U Y T S K Y N N S C Q D L S I Z Y H N O I H
 Y S S E O W G S U M M E R S O L S T I C E U L L
 V Y X J U W P C R V L P D W V Y N E G D C Y S F
 D E N L T M K B D Z G E X M E N T M C G Q G I C
 T N W C D A G M D B S U K E J I W L I Q F U Z T
 I O V K O S W N Y D P H X E R E T L F M O B D X
 Y H M A O R S A F U U M R D H F L X R I O E D V
 A B N O R Y D F I W M C N A A I S O R I N N P U
 Q Q K N S G A R N S Y A D S R E H T A F U U Q L
 V N T I A R A N H X X E N L D R Y I X G J J L Q
 Z H J L G Y P Z Z E G R R R E O J G L T S V L A
 N U F O R Z A E L I O P F X B F L K A E G M D X
 W T R M U P U A Z S X V D O P V T A Y K O R Q K
 L A S A J D L Q E N P E N O T S N O O M A R Y H
 N B L Y M A L W V Q S W Q Q G O A J D W J S H C

FISHING

WIMBLEDON

SUMMER SOLSTICE

HONEYSUCKLE

MOONSTONE

FLAG DAY

JUNE BUG

JUNO

ROSE

PEARL

GREAT OUTDOORS

SUNSCREEN

SUMMER

ALEXANDRITE

FATHERS DAY

(Answers on page 8)

Consumer Confidence Report – 2025

Covering Calendar Year – 2024

This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call JENNIFER MAYES at 620-782-3512.

Your water comes from 3 Ground Water Well(s):

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.

Radioactive contaminants, which can be naturally occurring or the result of mining activity.

Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Revised Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2024 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2024. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. **The bottom line is that the water that is provided to you is safe.**

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm): or milligrams per liter (mg/l)

Parts per Billion (ppb): or micrograms per liter (µg/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water.

Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
ARSENIC	4/22/2024	1.5	1.5	ppb	10	0	Erosion of natural deposits
BARIUM	4/22/2024	0.19	0.19	ppm	2	2	Discharge from metal refineries
CHROMIUM	4/22/2024	1.1	1.1	ppb	100	100	Discharge from steel and pulp mills
FLUORIDE	4/22/2024	0.26	0.26	ppm	4	4	Natural deposits; Water additive which promotes strong teeth.
NITRATE	4/22/2024	9.4	6.6 - 9.4	ppm	10	10	Runoff from fertilizer use
SELENIUM	4/22/2024	3.4	3.4	ppb	50	50	Erosion of natural deposits

Disinfection Byproducts	Monitoring Period	Highest RAA	Range (low/high)	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAA5)	2024	12	12	ppb	60	0	By-product of drinking water disinfection
TTHM	2024	30	30	ppb	80	0	By-product of drinking water chlorination

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups. Infants and children can have decreases in IQ and attention span. Lead exposure can lead to new learning and behavior problems or exacerbate existing learning and behavior problems. The children of women who are exposed to lead before or during pregnancy can have increased risk of these adverse health effects. Adults can have increased risks of heart disease, high blood pressure, kidney or nervous system problems.

Lead and Copper	Monitoring Period	90 th Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2022 - 2024	0.44	0.0047 - 1.1	ppm	1.3	0	Corrosion of household plumbing
LEAD	2022 - 2024	1.8	0 - 2.3	ppb	15	0	Corrosion of household plumbing

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. CITY OF UDALL is responsible for providing high quality drinking water and removing lead pipes but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact CITY OF UDALL and **[ADD CONTACT INFO]**. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

The Revised Lead and Copper Rule requires water systems to develop and maintain a Service Line Inventory. The service line is the underground pipe that supplies your home or building with water. To view the Service Line Inventory, which lists the material type(s) for your location, you may view the inventory at: **[Insert a direct link to the website or physical location/address where the inventory is publicly accessible to be viewed]**.

Chlorine/Chloramines Maximum Disinfection Level	MPA	MPA Units	RAA	RAA Units
2024 - 2024	1.2300	MG/L	1.0	MG/L

Secondary Contaminants – Non-Health Based Contaminants - No Federal Maximum Contaminant Level (MCL) Established.	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	4/22/2024	250	250	MG/L	300
CALCIUM	4/22/2024	120	120	MG/L	200
CHLORIDE	4/22/2024	41	41	MG/L	250
CONDUCTIVITY @ 25 C UMHO/CM	4/22/2024	830	830	UMHO/CM	1500
HARDNESS, TOTAL (AS CaCO ₃)	4/22/2024	370	370	MG/L	400
MAGNESIUM	4/22/2024	19	19	MG/L	150
PH	4/22/2024	7.4	7.4	PH	8.5
PHOSPHORUS, TOTAL	4/22/2024	1.1	1.1	MG/L	5
POTASSIUM	4/22/2024	6.8	6.8	MG/L	100
SILICA	4/22/2024	22	22	MG/L	50
SODIUM	4/22/2024	50	50	MG/L	100
SULFATE	4/22/2024	120	120	MG/L	250
TDS	4/22/2024	540	540	MG/L	500
ZINC	4/22/2024	0.014	0.014	MG/L	5

Please Note: Because of sampling schedules, results may be older than 1 year.

During the 2024 calendar year, we had the below noted violation(s) of drinking water regulations.

Compliance Period	Analyte	Comments
No Violations Occurred in the Calendar Year of 2024		

Additional Required Health Effects Language:

Nitrate in drinking water at levels above 10 ppm is a health risk for infants of less than six months of age. High nitrate levels in drinking water can cause blue baby syndrome. Nitrate levels may rise quickly for short periods of time because of rainfall or agricultural activity. If you are caring for an infant, you should ask for advice from your health care provider.

There are no additional required health effects violation notices.



June Fun Facts

1. Once, June was the fourth month of the year.

The month of June used to be the fourth of the year. A year had barely 10 months until Julius Caesar came to power.

By adding two extra months to the year in 46 BC, he produced the Julian calendar, which made June the sixth month.

2. “The Contrasting Day Lengths of June: Longest Day in the North, Shortest in the South”

Depending on where you are, June has both the longest and shortest days of the year. June 21st marks the longest day of the year in the northern hemisphere and the shortest day of the year in the southern hemisphere.

Birth flowers



Rose



Honeysuckle



World Milk Day
6/1/25



Flag Day
6/17/25

Most Popular
Wedding
Month



Juneteenth
6/19/25



Fathers
Day
6/15/25



National
Papaya
Month



Pearl
Birthstone



Gemini



Cancer



National Yo-Yo
day 6/6/25



National Donut
Day 6/6/25

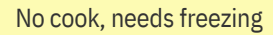
cheesecake

Serves 8 - 10

Prep: **30 mins**

and adults

Freezable

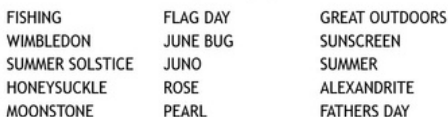


3	140g
small bananas	icing sugar
50g	
butter	400g tub soft cheese
melted	$\frac{1}{2}$ tsp
10 digestive biscuits	vanilla extract
crushed to crumbs	
142ml	237g
tub double cream	pot crunchy peanut butter

Several hours before, place 2 bananas in the freezer until the skins go black, then remove and defrost. You'll be left with really soft bananas. Peel, then mash well and set aside.

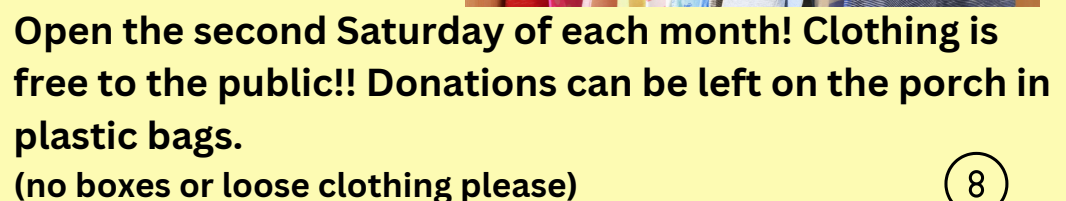
Mix the butter and biscuits together, then press into a 22cm springform cake tin. Whip the cream until it just holds its shape. In a separate bowl, beat the sugar, soft cheese and vanilla together until completely combined. In another bowl, beat the peanut butter to loosen it.

Fold the cheese mixture into the peanut butter, then tip in the mashed banana and gently fold in the cream. Spread the mix over the biscuit base and smooth the top. Freeze for several hours or preferably overnight. To serve, leave the cake in the fridge for 20 mins, then run a knife around the side and remove the sides of the tin. Slice the remaining banana and use to decorate the cheesecake.



Clothes Closet

214 S. Church St.



MEETING MINUTES

APRIL 9, 2025

The Udall City Council met for the City Council Meeting on **Wednesday April 9th, 2025, at 6:30pm** at the Udall City Hall Council Room. Matt **McAllister**, Mayor, called the meeting to order. Council members present were Dan **Rutschman**, Randy **Hoffman**, Jim **Caywood**, Craig **Hopkins**, and David **Franz**. Quorum established. Also, present were Jennifer Mays, Erik King, Dennis White, Ethan Exley, Jack Wellman, Marilyn Pelligrini, Dale Adams and Ronald Beard.

Meeting brought to order by **McAllister** at 6:30pm

Pledge of Allegiance

Invocation – Jack Wellman

Modification to Agenda – Add Historical Society to the agenda as #3 and add Fund transfer from sewer to the general fund as #6. **MOTION** by **Hoffman** to approve the modified agenda as requested. **SECONDED** by **Franz**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

Business from the floor – None

CONSENT AGENDA – **MOTION** to approve the consent agenda as presented by **Hoffman**. **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

OLD BUSINESS

Vacant Buildings –

1. **213 N Clark** - Grace period until June 11th, 2025.
2. **206 N. Clark** – the permitting process has started to bring the property up to code.
3. **203 S. East Street** – Property being sold.
4. **406 N. Clark** – Copy of the letter to owner. Council vote on the hearing date if the owner does not reply for May 14th, 2025.
 - a. **MOTION** to accept the letter of Hearing Notice for May 14th, 2025, by **Hopkins**. **SECONDED** by **Franz**. **McAllister** called for a vote. All Ayes. **MOTION** Carried

NEW BUSINESS

Fall Festival -

1. The theme for this year is honoring the victims of the tornado. Maintenance has set up more electrical outlets at the park. The total to be invoiced to Fall Fest is \$815.00. No Labor was billed. Fall Fest will vote on this.
 - i. **MOTION** to approve purchasing the materials for the electrical outlets and provide the labor by **Franz**. **SECONDED** by **Hoffman**. **McAllister** called for a vote. All Ayes **MOTION** Carried.
 - b. They would like to include a 5K run this year on Sunday morning – Fall Fest will hire a company to map it out and run it. Patricia Caywood is in charge. Discussion regarding street closures and that they will not need to be closed, only put up markers. They will probably move the Community Church Service to 11am, but this has not been decided yet.
 - c. **Children's games** are being added back to the schedule for Sunday afternoon.
 - d. **Beer garden** request for the 4th of July – running from 5-11pm
 - i. **MOTION** to allow the Fall Festival to have a beer garden for 07/04/2025 by **Hoffman**. **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.
 - e. **City sponsorship** – **McAllister** asked if they could reduce the amount.
 - f. They will return for the June meeting.

2. **Ethan Exley The Grove Church fundraiser** –

a. **Oct. 18th, 2025**, they will host a chili cook off in the park and will need full access. They have partnered with Honor Flight and all proceeds will be given to them. They are planning on having bouncy houses. Maintenance will have the person on call that weekend to respond to any needs. Erik asked them to provide their liability insurance to him.

i. **MOTION** by **Franz** to approve the event on Oct. 18th, 2025, with full access to the park. **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

3. **Historical Society** – gave updates on the upcoming plans for the historical society and the 70th anniversary of the 1955 Tornado. They operate on donations only and thanked the city for its support with the utilities. Discussion.

4. **Utility Relocation Phase** - no updates

5. **T-Mobile Tower Rent** -

i.) **MOTION** by **Caywood** to enter negotiations with T-Mobile for the proposed installation project at the City of Udall's water tower, **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

6. **Fund Transfer to General** –

a.) **Discussion** of the fund balances and that last year the moving of money to general was built into the budget but not titled transfers. This was due to not knowing if the sale of city property or any other projects would have brought the money in.

MOTION by **Caywood** to approve a transfer of \$30,000.00 from the sewer fund to the general fund. **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

COUNCIL MEMBERS REPORTS:

Rutschman – Would like a tour of the water facilities. Dennis said to meet him at the city shop any time.

Hoffman – Discussion about tree trimming. No power was lost during the high windstorms that we had recently.

Caywood- None

Hopkins – None

Franz – Discussion of drainage at 1st and Seymour

Mayor – Set up travel arrangements for the City Leaders Conference this Friday 04/11/2025.

STAFF REPORTS:

Police Dept- Talked to Hernandez regarding the old post office – they will begin work on the property soon.

Maintenance – Perm -X ULV 4-4 (55- gal drum) - \$1933.25 -

MOTION by **Franz** to approve the purchase a drum mosquito spray Van Deist for \$1933.25. **SECONDED** by **Hopkins**. **McAllister** called for a vote. All Ayes. **MOTION** Carried.

Office – None

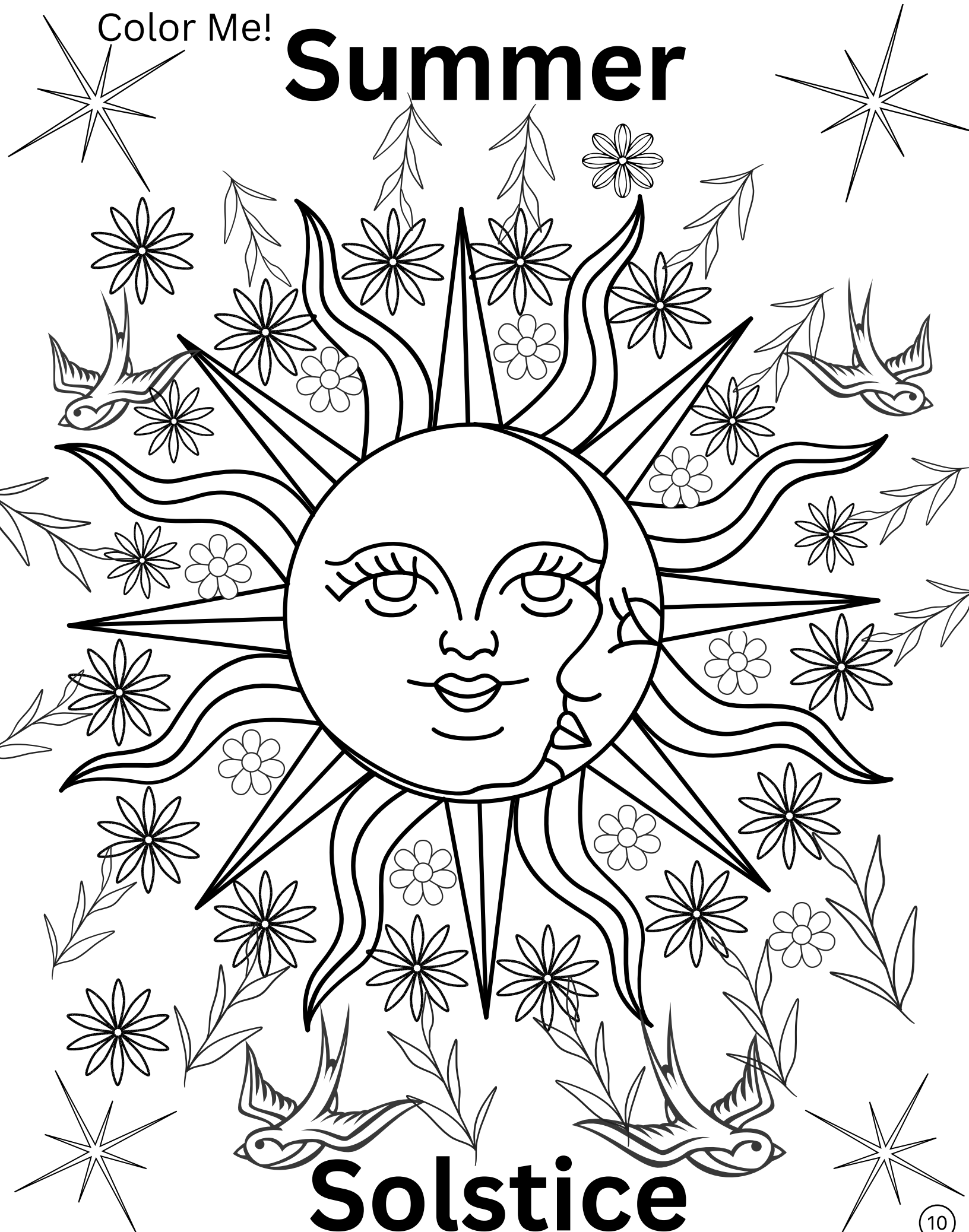
ADJOURN – 7:48pm – **MOTION** by **Caywood** to adjourn.

SECONDED by **Hopkins**. **McAllister** called for a vote. All Ayes.

MOTION Carried.

Color Me!

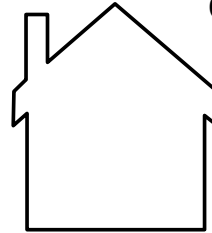
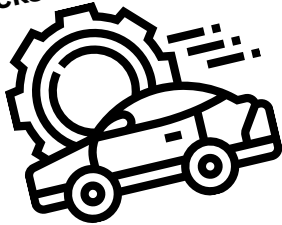
Summer



Solstice

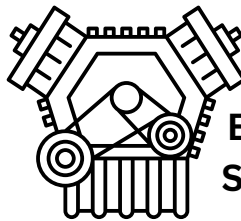
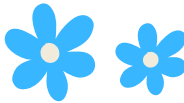
LOCAL BUSINESSES

Action Jackson Automotive
& Tires
Jack & Teresa Kistler
actionjackson@wheatstate.com



Connie Butler Homes
Team
Queesa Masters
620-218-8529
queesa93@gmail.com

The Donut Stop
121 E 1st St.



Eastern Star
Small Engine
Repair
Jason Tharp
316-312-8704

Wheat State Technologies
620-782-3341
care_team@wheatstate.com

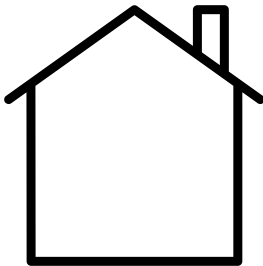


Goza Chiropractic
103 S Main
316-871-9499

Hive & Hearth Eatery and
Catering, LLC.
hive_and_hearth@icloud.com
121 E 1st St.
316-665-0647




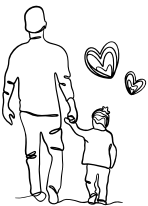
Paula Yaussi Real Estate, LLC.
Paula Yaussi
316-648-6730
paulayaussi@kw.com



KR Horsepower LLC.
(DBA Kistler Tire)
313 E. K-15
620-782-3528



JUNE 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	<div>Fire Department</div> <div>Training @ 7 pm</div> <div>Library Board Meeting 6:30 pm</div>	<div>Recycle Pickup</div> <div>5:45pm - TOPS</div>	<div>City Council Work</div> <div>Work Session @6:30 pm</div>	<div>Planning</div> <div>Commission Meeting 6 pm</div> <div>Library Guitar Jam 5-6pm</div>	<div>Senior Potluck @</div> <div>@12:00 pm</div>	
8	9	10	11	12	13	14
		<div>5:45pm - TOPS</div> <div>6pm - Court @ 6</div> <div>7pm - Community Bldg. Meeting</div>	<div>City Council</div> <div>Meeting @6:30 pm</div>	<div>Library Guitar Jam 5-6pm</div>	<div>Cooperettes</div> <div>@1:30 pm</div>	<div>Community</div> <div>Flag Day</div> <div></div> <div>Nazarene Church Clothes Closet 9 am - 12 pm</div> <div>Library-Mosaic Art Class 11 am-2pm</div>
15	16	17	18	19	20	21
<div>Father's Day</div> <div></div>	<div>Meter Readings Taken</div> <div>Fire Department</div> <div>Training @ 7:00 pm</div> <div>Sign Language Class @Methodist Church 6 pm-7pm</div>	<div>Recycle Pickup</div> <div>5:45pm - TOPS</div>		<div>Juneteenth</div> <div>Library Guitar Jam 5-6pm</div>	<div>12:00 pm</div> <div>Senior Potluck @</div> <div>Utility Payments</div>	<div>City Tree/Limb 8</div> <div>8 am - 1:00 pm</div> <div>Library Fiber Art Club 11 am- 2 pm</div>
22	23	24	25	26	27	28
	<div>Fire Department</div> <div>EMS Training @6:30 pm</div>	<div>5:45pm - TOPS</div>		<div>Library Guitar Jam 5-6pm</div> <div>Library True Crime Club 7-8 pm</div>		
29	30	1	2	3	4	5
		<div>Recycle Pickup</div> <div>5:45pm - TOPS</div>	<div>City Council Work</div>	<div>Planning</div> <div>Library Guitar Jam 5-6pm</div>	<div>Independence Day</div> <div>Senior Potluck @</div>	