**COUNCIL MEETING**

**AGENDA**

**COUNCIL MEETING**   **March 13, 2024.   
GOVERNING BODY**  **6:30 P.M.**

**CITY OF UDALL, KANSAS**   **Udall City Building**

**CALL TO ORDER: Matt McAllister**

**ROLL CALL: □ Hoffman □ Rutschman □ Caywood □ Franz □ Hopkins.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**MODIFICATION OF AGENDA:**

**BUSINESS FROM FLOOR:** Comments will be accepted from the audience on items not listed on the agenda. Please limit remarks to a maximum of five (5) minutes per person/issue.

**CONSENT AGENDA**

Minutes of Regular Council Meeting 2/14/2024

Treasurer’s Cash Report for February 2024

Expenditure Report for 2/1/2024 - 2/29/2024 $-166,642.95

Receivables Report for 2/1/2024 - 2/29/2024 $102,791.21

Payroll Report for 2/1/2024 - 2/29/2024 $33,680.77

**OLD BUSINESS:**

* **Stewart Addition**
  + **Sidewalk –** Jennifer to update.
  + **2020 Audit –** Has been completed.
  + **Quotes for Jayhawk upgrades –**

Cemetery $2740.00

IT Prepaid Support $2500.00

Firewall Quote $3,515.00

Domain & Email Mgmt. $1858.00

Solus Lite $12,505.00

* + **116-118 E First Street** – Nolan is posting about 45 days should be done.
  + **City Insurance Changes-** Final paperwork was sent and needed a few changes.
  + **City Owned Real Estate** – Andrew’s response- It looks like the County records show some small amounts of property tax are due. I agree that city-owned property is exempt from tax. In my experience, all it takes to correct this is to fill out a form and send it to the Board of Tax Appeals and they correct it.
  + **Vacant Buildings-** Working on letters.

**NEW BUSINESS**

* + **Zoning-** Email sent with new ordinance 554 (a)
  + **PD phone line for fax**. Jennifer called Wheatstate and we are waiting for a quote.
  + **Court Bond Account**- We will not have extra charges on the account. No monthly fee.
  + **Maintenance**- Splashpad repairs $229.46

**COUNCILMEMBERS REPORTS:**

**Franz -**

**Hopkins-**

**Caywood –**

**Hoffman -**

**Rutschman –**

**Mayor**    
**STAFF REPORTS:**

**Police Dept -**

**Maintenance –** Open splash pad the weekend of Memorial.

**Office –** Vaccination Clinic April 27th from 9:00 am – 11:00 am. Comp time for surgery.

**Mayor -**

**ADJOURN**