**COUNCIL MEETING**

**AGENDA**

**COUNCIL MEETING**    **GOVERNING BODY** **July 10th, 2024**    **6:30 P.M**

**CITY OF UDALL, KANSAS**    **Udall City Building**

**CALL TO ORDER: Matt McAllister**

**ROLL CALL: □ Hoffman □ Rutschman □ Caywood □ Franz □ Hopkins**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**MODIFICATION OF AGENDA:**

**BUSINESS FROM FLOOR:** Comments will be accepted from the audience on items not listed on the agenda. Please limit remarks to a maximum of five (5) minutes per person/issue.

* **Senior Center Roof**

**CONSENT AGENDA**

Minutes of Regular Council Meeting 6/1/2024

Treasurer’s Cash Report for June 2024

Expenditure Report for 6/1/2024 - 6/30/2024 $ -117,356.88

Receivables Report for 6/1/2024 - 6/30/2024 $204,151.17

Payroll Report for 6/1/2024 - 6/30/2024 $-22,807.13

**OLD BUSINESS:**

1. **Stewart Addition –** Road Construction is underway
2. **116-118 First St –** Title company is completing all documentation and getting ready to close.
3. **Vacant Buildings –** Detailed letters have been sent to each person involved. The attorney is proceeding with the condemnation of 213 N. Clark.
4. **City owned real estate –** Tax exemption forms have been sent to the county.
5. **2021 Audit –** Completed and sent to the auditor.

**NEW BUSINESS**

1. **2025 Budget –** City clerk is entering 2022 to current in Denali before completing. If we do not exceed the RNR the budget is due August 25th. If we exceed the RNR the budget is due October 1st.
2. **Library Budget –** County Clerk Karen Madison says yes, the city does levy funds including the library.
3. **Library Agreement –** Contract is being drafted by the attorney.
4. **Arkansas City Purple Heart Ceremony invitation.**
5. **Walker** **reply letter regarding RV.**
6. **Requested April 7th, 2015, 1% sales tax ballot.**
7. **Yes, we were reimbursed for the lumberyard demolition in the January 2024 tax rolls.**
8. **Maintaining the city 1% sales tax – vote.**

**COUNCILMEMBERS REPORTS:**

**Rutschman -**

**Hoffman -**

**Caywood –**

**Franz –**

**Hopkins-**

**Mayor -**

**STAFF REPORTS:**

**Police Dept -**Ammo

**Maintenance –** Purchase Order Slide Repair, Engineer quote decision

**Office –** Purchase Order for City Clerk Institute

**ADJOURN**