CERTIFICATE

To the Clerk of Cowley County, State of Kansas We, the undersigned, officers of

City of Udall

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2024; and (3) the Amount(s) of 2023 Ad Valorem Tax are within statutory limitations.

| | | | 2024 Adopted Budget | | |
|--|---------|--------|----------------------|----------------|-----------------------|
| | | | 2024 | | Final Tax Rate |
| | | Page | Budget Authority | Amount of 2023 | (County Clerk's |
| Table of Contents: | | No. | for Expenditures | Ad Valorem Tax | Use Only) |
| Allocation of MVT, RVT, and 16/20M Veh Tax | | 2 | Tot Bill tildical Co | | CSC GIIIy) |
| Schedule of Transfers | | 3 | | | |
| Statement of Indebtedness | | 4 | | | |
| Statement of Lease-Purchases | | 5 | | | |
| Computation to Determine State Library Grant | | 6 | | | |
| Fund | K.S.A. | | | | |
| General | 12-101a | 7 | 383,312 | 41,971 | |
| Debt Service | 10-113 | | 165,460 | 163,323 | |
| Library | 12-1220 | | 36,000 | 31,466 | |
| | | | | | |
| | | | | | |
| Special Highway | | | 20,000 | | |
| Electric Fund | | | 896,000 | | |
| Water Fund | | | 240,000 | | |
| Sewer Fund | | | 55,960 | | |
| Refuse Fund | | | 120,000 | | |
| Local Sales Tax | | | 16,000 | | |
| Non-Budgeted Funds | | | | | |
| Totals | | xxxxxx | 1,932,732 | 236,761 | |
| Budget Hearing Notice | | | | | County Clerk's Use Or |
| Combined Rate and Budget Hearing Notice | | 1 | | | |
| RNR Hearing Notice | | | | | |
| Neighborhood Revitalization | | | | | Nov 1, 2023 Tota |
| | | | • | | Assessed Valuatio |

| | | Assessed Valuation |
|--|----------------------|--------------------|
| 1.14.1 | Revenue Neutral Rate | 44.947 |
| Assisted by: Tenni Con. May S City of Udall - City Clerk Address: | Firther holes | |
| 110. S. Main St Vag 11 KS 67146 Email: | Dar Kufnh | |
| uda 11cty@Cityofudall.com | Im Caywood | |
| Date Attested:2023 | Kardy Hoff | |
| County Clerk | Governing Body | |