



City Of Udall Est. 1881

# UDALL CHIT CHAT

December

2025

COUNCIL MINUTES,  
SANTA LETTER, UPCOMING  
EVENTS & MORE!

We send our Chit-Chats out via email as well. Our emailed copies are in color and have many more features that our printers can't offer. You can request to be added to our email list! Also, do you have something that you would like to see in the chit chat? Maybe more or less of something? Let us know!

[courtclerk@cityofudall.com](mailto:courtclerk@cityofudall.com)

# UDALL CITY COUNCIL

## MEETING MINUTES

October 8th, 2025

The Udall City Council met for the City Council Meeting on Wednesday September 10th, 2025, at 6:30pm in the Udall City Hall Council Room. Matt McAllister, Mayor, called the meeting to order. Council members present were Dan Rutschman, Jim Caywood, Craig Hopkins and David Franz. Quorum established. Also, present were Erik King, Travis Hart, Brandon Foster, Nancy Blum, Mark Blum, Kalor Hebron and Josie Hebron.

Meeting brought to order by McAllister at 6:30pm

Pledge of Allegiance

Invocation –

Modification to Agenda – MOTION to approve the agenda as presented by Caywood. SECONDED by Franz.

McAllister called for a vote. All Ayes. MOTION Carried.

Business from the floor –

CONSENT AGENDA – MOTION to approve the Consent Agenda as presented by Caywood. SECONDED by Franz.

McAllister called for a vote. All Ayes. MOTION Carried.

### OLD BUSINESS

Vacant Buildings –

206 N. Clark – work has begun on the property to bring it up to code.

203 S. East St – property is being sold. Getting last of their stuff out then continuing with sell

406 N. Clark – Require the owner to either have a Udall Licensed Contractor with a signed contract to bring the property up to code or a signed purchase contract. Extended to the October 2025 Council Meeting. Nancy was at the meeting and introduced the new owners of the property Kalor Hebron. Paperwork is still being sorted out.

### NEW BUSINESS

Stewart Addition – Update

Utility Relocation Phase – Updates Check to see if the utility relocation agreement with KDOT has been approved

T-Mobile Tower Rent – See email update 10/01/2025 - placement of antennae. Waiting on T-Mobile

2022 Final Audit Results

City Clerk Applicants Hiring Amy Sparks

Maintenance Helper Applicants Interviewing candidates tomorrow night

Electrical Assistance – Mutual Aid Agreements Take this off the agenda. We are going to work with the company out of Rose Hill.

### COUNCIL MEMBERS REPORTS:

Rutschman - Pursue getting rid of the street sweeper

Hoffman -

Caywood – Curious on the business plan for the purchaser of 406 Clark.

Franz – Question about the porta-potty's at the park. (they are fall fest's) Send request to old post office owner to come give us an update. UPS driver is driving carelessly.

Hopkins- Cooperette's are having wreaths made for veterans' headstones. Presley put a thank you in the Chit Chat to the Cooperette's

Mayor - Accounting contract with Mayes Accounting Firm? Consensus is that we would like to keep the accounting in-house once the new clerk is trained.

### STAFF REPORTS:

Police Dept - Kendra's last day was Sunday. He has one guy who is bringing in an application. He's got another candidate that wants to apply. Presley would like to know if we could start getting her the info on Santa comes to town. Need to reserve the community center for the 6th of December. Times are 4:30 to 7:30 Presley to start putting it out there in the chit chat. NO PARADE, get Presley to start finding toys and candy.

Maintenance – Pressure reducing valve cost is \$615 (motion by Caywood 2nd by Hopkins. Going to buy 2 so we have a spare. Updated us on the trailer park and the additional trailers going in.

Office – BNSF finally paid their bill.

ADJOURN: Caywood motioned Rutschman 2nd

DEAR

# Santa Claus

My Name is

I'm            years old. I've been            this year.

These are the gifts I'd love to receive this Christmas:

I will leave some cookies  
and milk for you.

Signature

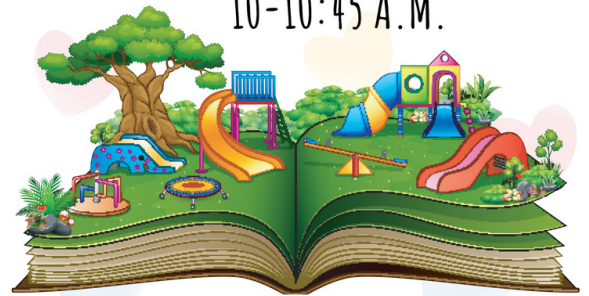
# LIBRARY EVENTS



## BOOKS & BABIES

SATURDAYS:

SEPT. 6   OCT. 25   NOV. 1   DEC. 6  
10-10:45 A.M.



Parents as Teachers Group Connections

For parents and children 0-4 years  
Singing, nursery rhymes, finger play,  
story time, craft, and snack

Udall Public Library  
107 S. Main, Udall

[udallpubliclibrary.com](http://udallpubliclibrary.com)  
620-782-3435





1st Street Udall Kansas  
6th December 2025  
From 4:30P.M- 7:30P.M

HOME TOWN

*Christmas*

PARADE! CHILI SUPPER WITH DESSERTS  
VENDORS  
PICTURES WITH SANTA AND PRESENTS FOR THE KIDS  
MUSIC BY JUSTIN BROWN  
AND MORE!

Presented by the City of Udall

UDALL POLICE  
DEPARTMENT  
**WIN A  
SUPER COLOSSAL  
STOCKING**



UDALL POLICE DEPARTMENT IS RAFFLING  
2 GIANT STOCKINGS  
TICKETS ARE AVAILABLE NOW AT UDALL CITY HALL  
1 FOR \$1 OR 6 FOR \$5

**6 DECEMBER 2025**

At Udall Community building | 7:30 Pm

*You're Invited!*

# A VERY MERRY CHRISTMAS PARADE

1st Place Prize \$50.00

2<sup>nd</sup> Place Prize \$40.00

3<sup>rd</sup> Place Prize \$30.00



For Float Registration contact

Jennifer Harness

316-208-1981/ jennkharness@gmail.com

December 6, 2025

Saturday, 4:30PM

City of Udall

## CHILI FEED

Join us at the Community Building  
during Udall Town Christmas for  
warm chili, delicious desserts, and  
holiday cheer! All donations support  
the youth in our community.





# Decorating CONTEST

SPRINKLE SOME WINTER MAGIC IN OUR DOWNTOWN WITH A  
CHRISTMAS LIGHT POLE DECORATING CONTEST!

## IMPORTANT DATES

ENTRIES WILL BE ACCEPTED UNTIL 4 PM ON FRIDAY, NOVEMBER 26TH, 2025.

DECORATIONS MUST BE SET UP BY: TUESDAY, DECEMBER 2ND, 2025.

ALL DECORATIONS MUST BE REMOVED BY JANUARY 3<sup>RD</sup> 2026

POLE ASSIGNMENTS WILL BE MANAGED BY THE CITY OF UDALL  
(SPECIAL REQUESTS CAN BE ACCOMMODATED).

## JUDGING CRITERIA

JUDGING WILL FOCUS ON ORIGINALITY, MATERIALS, AND SPACE.

## DECORATION REGULATIONS

DECORATIONS MUST NOT EXCEED 9 FEET IN HEIGHT.

PLEASE REFRAIN FROM USING \*\*GLUE, PACKING TAPE\*\*

ANY PERMANENT FASTENERS ON THE LIGHT POLE.

IT IS HIGHLY RECOMMENDED TO USE  
PAINTERS' TAPE, STRING\*\*, OR \*\*ZIP TIES\*\* FOR YOUR DECORATIONS.

FILL OUT THE BACK OF THIS FORM FOR ENTRY

WINNERS WILL BE ANNOUNCED ON  
CITY OF UDALL FACEBOOK PAGE

DECEMBER | 5 | At 12:00pm

JUDGING WILL BE DONE BY AN ANONYMOUS  
PANEL OF JUDGES.

1ST PLACE \$200  
2ND PLACE \$100  
3RD PLACE \$50



*Join Us in Our Mission*

Remember ★ Honor ★ Teach



★ **December 13, 2025** ★

National Wreaths Across America Day



**Help Friends of Udall Cemetery honor local heroes!**

Sponsor a wreath today to be placed on a veteran's grave this December at Udall Cemetery

Scan the QR code to make a donation online or visit [www.wreathsaacrossamerica.org/KS0187](http://www.wreathsaacrossamerica.org/KS0187)



**Ceremony  
@ 11am**

**#KeepMovingForward**

Join us for a night of

# CHRISTMAS WORSHIP

+ cookies, cocoa, & coffee.

Wednesday, December 10th

6PM to 7PM

Udall Community Building

**all are welcome!**

If you are interested in leading us in worship (whether it be one song or a few), please reach out to

Emily 620.262.7782

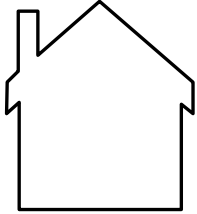
or Abby 620.262.6912.



December 24<sup>th</sup> 2025 @  
5:00PM Candle Light  
Ceremony @ Methodist  
Church



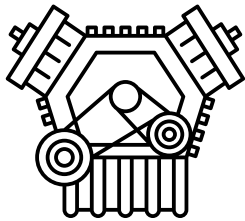
# LOCAL BUSINESSES



**Connie Butler Homes  
Team**  
**Queesa Masters**  
**620-218-8529**  
queesa93@gmail.com



**Goza Chiropractic**  
**103 S Main**  
**316-871-9499**



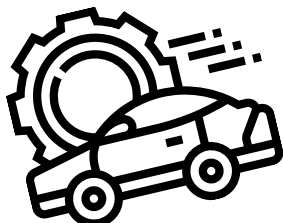
**Eastern Star  
Small Engine  
Repair**  
**Jason Tharp**  
**316-312-8704**



**Hive & Hearth Eatery and  
Catering, LLC.**  
hive\_and\_hearth@icloud.com  
409 N. Williams  
316-665-0647



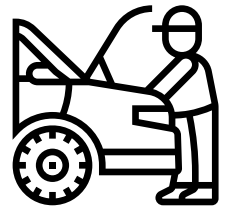
**Wheat State Technologies**  
**620-782-3341**  
care\_team@wheatstate.com



**Action Jackson Automotive  
& Tires**  
**Jack & Teresa Kistler**  
actionjackson@wheatstate.com



**Paula Yaussi Real Estate,  
LLC.**  
**Paula Yaussi**  
**316-648-6730**  
paulayaussi@kw.com



**KR Horsepower LLC.**  
**(DBA Kistler Tire)**  
**313 E. K-15**  
**620-782-3528**



## **CODE OF THE CITY OF UDALL, KANSAS**

### **CHAPTER 15. UTILITIES\ ARTICLE1. GENERAL PROVISIONS**

#### **15-102. Delinquent accounts.**

**(a) Unless otherwise provided, water, electric, sewer, solid waste (refuse) or other utility service shall be terminated for nonpayment of service fees or charges in accordance with sections 15-102:104.**

#### **(2) Payment Agreements**

**(A) Payment agreements may be completed and filed in the City Clerk's office after the due date of the bill; no payment agreements may be made after 5 p.m. on the business day preceding the shut-off date.**

**(B) All payment agreements must be fulfilled by the 5th business day of the month following the original due date.**

**(C) No more than three (3) payment agreements will be accepted and valid in a 12-month period and may not be consecutive.**

**(D) If a payment agreement is not fulfilled, the utility service will be discontinued, and regular discontinuation rules will apply.**

#### **(3) Service Discontinuations**

**(A) Regular "shut-off" day for non-payment will be scheduled for the 25th of the month unless on a Friday-Sunday or a holiday. Disconnections for unfulfilled payment agreements and outstanding insufficient fund checks may occur on any regular business day.**

**(B) There will not be any reconnection of services during weekends, holidays, or after normal business hours.**

**(C) A reconnection fee will be collected at the time of reconnection of services to re-establish service.**

**CALL 211 FOR UTILITY ASSISTANCE PROGRAMS**

# December

| SUN       | MON                                                                              | TUE                                                                                        | WED                                                   | THU                                             | FRI                                           | SAT                                                                             |
|-----------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
|           | <b>1</b><br>Fire Dept.<br>Training 7pm<br><br>Library Board<br>Meeting<br>6:30Pm | <b>2</b><br>Recycle<br>pickup<br><br>TOPS<br>Meeting<br>5:45Pm                             | <b>3</b><br>City Council<br>Work<br>Session<br>6:30Pm | <b>4</b><br>Planning<br>Comm.<br>Meeting<br>6Pm | <b>5</b><br>Senior<br>Potluck @<br>12Pm       | <b>6</b><br>TOWN<br>CHRISTMAS<br>@4:30Pm                                        |
| <b>7</b>  | <b>8</b>                                                                         | <b>9</b><br>TOPS Meeting<br>5:45Pm<br>Comm. Bldg<br>Public Meeting<br>7Pm<br><br>Court 6Pm | <b>10</b><br>City Council<br>Meeting<br>6:30Pm        | <b>11</b>                                       | <b>12</b><br>Cooperettes<br>Meeting<br>1:30Pm | <b>13</b><br>National<br>Wreaths<br>Across<br>America Day<br>Ceremony @<br>11Am |
| <b>14</b> | <b>15</b><br>Fire Dept.<br>Training 7pm                                          | <b>16</b><br>Recycle<br>pickup<br><br>TOPS Meeting<br>5:45Pm                               | <b>17</b>                                             | <b>18</b>                                       | <b>19</b><br>Senior Potluck<br>@ 12Pm         | <b>20</b><br>Utility<br>Payment<br>Due                                          |
| <b>21</b> | <b>22</b><br>Fire Dept.<br>EMS Training<br>@6:30Pm                               | <b>23</b><br>TOPS<br>Meeting<br>5:45Pm                                                     | <b>24</b>                                             | <b>25</b>                                       | <b>26</b>                                     | <b>27</b>                                                                       |
| <b>28</b> | <b>29</b>                                                                        | <b>30</b><br>Recycle<br>pickup<br><br>TOPS Meeting<br>5:45Pm                               | <b>31</b>                                             |                                                 |                                               |                                                                                 |